Print

National Council for Teacher Education(NCTE)

(A Statutory Body of the Goverment of India)

G-7, Sector-10, Dwarka, Landmark – Near Metro Station, Delhi – 110075

Performance Appraisal Report (PAR)

INSTITUTION'S PROFILE

Institution Code	**23001835**	Application Code	**P1819005913**
Name of the Institution	VASANTRAO NAIK SHIKSHAN PRASARAK MANDAL JALNAS VASANTRAO NAIK COLLEGE OF EDUCATION JALNA	Type of Institution	SELF-FINANCE INSTITUTION
Year of Establishment of Institution	1985	Website	WWW.VNBED.IN
Status of the Institution (Whether Composite or Not)	NO **(See Section 2(b) of NCTE Regulation, 2014)**		

Address of the Institution at the time of Recognition

Whether it is same as mentioned at registration time	Yes		
○ Survey ○ Khata ○ Gata ◉ Khasra ○ Plot No.	7445/1	Street/ Road	VNSP ROAD
Village	JALNA	Post Office	JALNA
Taluka/ Mandal/ Block	JALNA	Town/ City	JALNA
State	MAHARASHTRA	District	JALNA
Pin Code	431213	Telephone No.	0248-226250
Fax No.	02482226250	E-Mail ID	vnspmbed1985@gmail.com
Alternate E-Mail ID	anantchoudhari15@gmail.com		

Details of Head/ Principal of the Institution

Name	DR.ANANT ASHRUBA CHOUDHRI	E-Mail ID	ANANTCHOUDHARI15@GMAIL.COM
Mobile No.	9422219821		

PARENT ORGANIZATION DETAIL

Type of Parent Organization	TRUST	
Name of Trust/ Society/ Company	VASANTRAO NAIK SHIKSHAN PRASARAK MANDALS COLLEGE OF EDUCATION OLD JALNA OF EDUCATION	

Postal Address of the Parent Organization

◉ Survey ○ Khata ○ Gata ○ Plot No.	7445/1	Street/ Road	AMBAD ROD JAJNA
Village	JALNA	Post Office	JALNA
Taluka/ Mandal/ Block	JALNA	Town/ City	JALNA
State	MAHARASHTRA	District	JALNA
Pin Code	431213		
Permanent Account Number (PAN)	AABTV7701N	TAN (If Applicable)	NSKV01323A
Upload Copy of Not-for-Profit Certificate (PDF with size less than 3 MB)			

Society/ Trust/ Company Members Information

EXISTING MULTI AND INTER DISCIPLINARY PROGRAMME(S)

Whether any Multi and Inter Disciplinary Programme(s) is being offered by the Institution?	No

DETAILS OF EXISTING TEACHER EDUCATION PROGRAMME(S)/ COURSES

S.No.	Programme	Institution Code/Application No.(of NCTE)	Recognition Order Detail	Changes in Course Intake	Revised Order Detail	Withdrawal Order Detail	Restoration Order Detail	Court Directions Issued Detail
1	**Name:** Bachelor of Education (B.Ed) degree. **Medium:** marathi	113064 **Start Year:** 1991-92 **Approved Intake:** 100	**Order No.:** 7908 **Date:** 06/10/2000 **Attachment:** 📄	**Order No.: Date: Session:** 0 **Attachment:**	**Order No.:** 146528 **Date:** 31/05/2015 **Attachment:** 📄	**Order No.: Date: Attachment:**	**Order No.: Date: Attachment:**	**Court: Bench: Petition Type: Case No.: Date: Attachment:**

STUDENT DETAILS

Whether students admitted in session 2018-19 or not?	No

STUDENT DETAILS

Whether students admitted in session 2018-19 or not?	No

FACULTY DETAILS (FOR ACADEMIC SESSION 2018-2019)

Bachelor of Education (B.Ed) degree.

S.No.	Photo	Faculty Detail	Designation	Qualification	Date Of Joining	Subject of Teaching	Approved by affiliating body	Teaching Experience	is Working Till Now?	Worked/Working in	I in
1		**Name:** CHATE JAYSHREE CHANDRAKANT **Father Name:** CHANDRAKANT **DOB:** 08/13/1985 **Category:** OBC **Reg No.:** TE19044811	Assistant Professor	10 th 66.25 12 th 55.50 B.A 50.56 M.A 63.26 Master of Education(M.Ed) 79.50 Bachelor of Education (B.Ed) 53.50	01/07/2016	marathi	Yes	1.4 year(s)	Yes	Teacher Education Programme	A N P A
2		**Name:** RAJPUT DEEPTI GOVINDSINGH **Father Name:** GOVINDSINGH **DOB:** 05/30/1984 **Category:** OBC **Reg No.:** TE19044792	Assistant Professor	10 th 56.26 12 th 61.07 B.A 72.40 M.A 71.48 Bachelor of Education (B.Ed) 70.86 Master of Education(M.Ed) 71.48	28/07/2015	prspective	Yes	1.4 year(s)	Yes	Teacher Education Programme	A N P A
3		**Name:** GAIKWAD DEVIDAS HARIBHAU **Father Name:** HARIBHAU **DOB:** 05/11/1982 **Category:** General **Reg No.:** TE19044798	Assistant Professor	10 th 45.50 12 th 62.38 B.A 60.68 M.A 55.58 M.A 58.60 M.A 68.71 Bachelor of Education (B.Ed) 69 Master of Education(M.Ed) 60	01/07/2016	prspective	Yes	4.3 year(s)	Yes	Teacher Education Programme	A N P A
4		**Name:** DR WADMARE DHANANJAY SURYAKANT **Father Name:** SURYAKANT **DOB:** 08/19/1974 **Category:** SC/ST **Reg No.:** TE19060756	Assistant Professor	10 th 50.19 12 th 56.83 B.A 52.48 M.A 50.37 Bachelor of Education (B.Ed) 64.30 Bachelor of Education (B.Ed) 56.16 Ph.D education	01/07/2000	HINDI	Yes	19.7 year(s)	Yes	Teacher Education Programme	A N P A
5		**Name:** PAWAR RUPALI BHAGWAN **Father Name:** BHAGWAN **DOB:** 03/26/1988 **Category:** OBC **Reg No.:** TE19044803	Assistant Professor	10 th 69.09 12 th 70.33 B.A 54.75 M.A 68.50 Bachelor of Education (B.Ed) 68.50 Master of Education(M.Ed) 62.10	01/07/2016	history	Yes	2.3 year(s)	Yes	Teacher Education Programme	A N P A
6		**Name:** SHIRSAT VAISHALI PANDHARINATH **Father Name:** PANDHARINATH **DOB:** 05/09/1979 **Category:** OBC **Reg No.:** TE19044807	Assistant Professor	10 th 67.57 12 th 54.17 B.A 54.83 M.A 62.88 Bachelor of Education (B.Ed) 61.10 Bachelor of Education (B.Ed) 61.20	01/07/2016	prespective	Yes	10.3 year(s)	Yes	Teacher Education Programme	A N P A

#	Details	Designation	Qualification								
7	**Name:** PRINCIPAL DR CHOUDHARI ANANT ASHRUBA **Reg No.:** TE19063032 **Father Name:** ASHRUBA **DOB:** 08/15/1967 **Category:** General	Principal	10 th	47		01/08/2095	PSYCHOLOGY ,SATASTIC,MARATHI	Yes	36.2 year(s)	Yes	Teacher Education Programme	A N P A
			12 th	64.83								
			M.Com	71.25								
			M.A	53								
			M.A	53.50								
			M.A	64.62								
			B.Com	57.40								
			Bachelor of Education (B.Ed)	68.10								
			Ph.D	education								
			Bachelor of Education (B.Ed)	68.10								
			Master of Education(M.Ed)	57.50								
8	**Name:** DR ADNAK PRASHANT SHRIDHARRAO **Father Name:** SHRIDHARRAO **Reg No.:** TE19043500 **DOB:** 10/28/1969 **Category:** General	Associate Professor	10 th	48.42		01/08/1995	science	Yes	48.6 year(s)	Yes	Teacher Education Programme	A N P A
			12 th	55								
			B.Sc	60.64								
			M.Sc	61.50								
			Bachelor of Education (B.Ed)	70								
			Master of Education(M.Ed)	61								
			Ph.D	EDUCATION								
9	**Name:** CHATE DEEPAK RAMCHANDRA **Father Name:** RAMCHANDRA **Reg No.:** TE19044813 **DOB:** 01/31/1978 **Category:** OBC	Assistant Professor	10 th	58.42		01/07/2009	marathi	Yes	12.4 year(s)	Yes	Teacher Education Programme	A N P A
			10 th	58.42								
			12 th	67.33								
			B.A	60								
			M.A	68.05								
			M.A	68.05								
			Bachelor of Education (B.Ed)	71.05								
			Master of Education(M.Ed)	65.12								
10	**Name:** KARADKAR BHAGWAT ANKUSH **Father Name:** ANKUSH **Reg No.:** TE19047346 **DOB:** 10/10/1986 **Category:** OBC	Assistant Professor	10 th	72.26		02/07/2018	prspective	Yes	1.4 year(s)	Yes	Teacher Education Programme	A N P A
			12 th	72.33								
			M.A	65.33								
			Bachelor of Education (B.Ed)	60								
			Master of Education(M.Ed)	70.87								
			M.A	60.20								
			B.A	63.33								

LAND DETAILS

Note:- The institution or society shall furnish an affidavit on Rs. 100 stamp paper duly attested, by Oath Commissioner or Notary Public stating the precise location of the land (Khasra number, village, district, state, etc.), the total area in possession.) The land/built-up area must be mentioned in square metres only.

Affidavit Details

Affidavit No.	7122	Affidavit Date		27/12/2019
Address of the Institute (Mentioned in the affidavit)				
⦿ Survey ◯ Khata ◯ Gata ◯ Khasra ◯ Plot No.		Village		JALNA
Tehsil/ Block/ Taluka	JALNA	State	MAHARASHTRA	District	JALNA
Land area mentioned in the Affidavit (in sq m)	1670	Built Up area mentioned in the Affidavit (in sq m)		1670
Affidavit No.		Affidavit Date		
Whether Notarized or not	YES	Affidavit Attachment		

Mode of Possession of Land

Mode of Possession	Ownership		
Name of Owner of the Land	VASANTRAO NAIK SHIKSHAN PRASARAK MANDALS JALNA	Whether the ownership of land is in favour of Society/ Trust/ Company	Yes

Registration Details

Attachment of certified copy of registered land documents alongwith schedule of the property and plan of open space			
Date of Registration of land	02/11/2006	Registration No.	7445/1

Registration Authority of land documents with address

Name of Registering Authority of land documents	VASANTRAO NAIK SHIKSHAN PRASARK MANDALS JALNA	Village/ Town/ City		JALNA
Taluka/ Mandal	JALNA	State	MAHARASHTRA	District	JALNA

DETAILS OF MUTATION CERTIFICATE/ PERMISSION OF LAND USE/ NON-ENCUMBRANCE CERTIFICATE

Note:- The land/built-up area must be mentioned in square metres only.			
DETAILS OF MUTATION CERTIFICATE OF LAND			
Whether the Institution has got the mutation of the land & land use in the Revenue Records of the State and obtained a Mutation Certificate thereof.	Yes		
Mutation Certificate No.	7445/1	Date of Apply of Mutation Certificate	02/11/2006
Date of Issue of Mutation Certificate	02/11/2006	Mutation Certificate Issuing Authority	NAGER BHUMI ABHILEK OFFICE JALNA
Total land area mentioned in Mutation Certificate (in sq m)	1670	Attachment	📄
DETAILS OF PERMISSION OF LAND USE/ LAND USE CERTIFICATE (CLU) FOR EDUCATIONAL PURPOSE			
Date of Issue of CLU	30/10/2006	CLU Issuing Authority	COLLECTOR OFFICE JALNA
CLU Letter No.	127/94	CLU Letter Date	30/10/2006
Name of Act/ Laws under which the CLU was issued to the Institution	36/2001/1203	Converted/ diverted land area under the CLU (in sq m)	1670
Attachment	📄		
DETAILS OF NON-ENCUMBRANCE CERTIFICATE			
Date of Issue of Non-Encumbrance Certificate	30/10/2006	Non-Encumbrance Certificate Issuing Authority	COLLECTOR OFFICE JALNA
Non-Encumbrance Certificate Letter No.	127/94	Non-Encumbrance Certificate Date	30/10/2006
Total land area mentioned in NEC Certificate (in sq m)	1670	Attachment	📄

DETAILS OF BUILDING PLAN

Note:- The land/built-up area must be mentioned in square metres only.			
Total Land Area mentioned in the building plan (in sq m)	1670	Total Built Up Area mentioned in the building plan (in sq m)	4015.85

Details of Approving Authority of Building Plan with address (Corporation/ Municipality/ Panchayat)

Name of Approving Authority with address	NAGAR PRISHAD	Village	JALNA
Taluka/ Mandal	JALNA	Town/ City	JALNA
State	MAHARASHTRA	District	JALNA
Pin Code	431203	Date of Approval	02/05/1995
Building Plan Attachment	📄		

BREAK-UP OF BUILT UP AREA MENTIONED IN THE BUILDING PLAN FOR THE TEACHER EDUCATION PROGRAMME/S

Room No	Room Size(in sq m)
4	40.56
1	61.10
3	40.56
2	61.20

Multipurpose Hall (in sq m)	81.36	Library-Cum-Reading Room (in sq m)	105
ICT Resource Centre (in sq m)	40.56	Curriculum Laboratory (in sq m)	69.76
Art & Craft Resource Centre (in sq m)	69.76	Teaching Learning Resource Centre for Arts & work experience (in sq m)	69.76
Health and Physical Education Resource Centre (in sq m)	69.76	Principal's Office (in sq m)	20.16
Staff Room (in sq m)	14.76	Administrative Office (in sq m)	18.24
Girl's Common Room (in sq m)	18.24	Seminar Room (in sq m)	81.36
Canteen (in sq m)	40.56	Seperate Toilet Facility (in sq m) for Boys and Girls	40.56
Parking Space (in sq m)	300	Store Room 1 (in sq m)	35
Store Room 2 (in sq m)	35	Multi Purpose Play Field (in sq m)	200

Add any additional infrastructural details(If any)

Other information required

Other Remaining Built Up Area viz gallery, staircase, ramp etc. (in sq m)	500	Total Built-Up Area on the basis of above details (in sq m)	0
Whether the Total Built-Up Area mentioned is as per approved building plan	Yes	Whether the building of the institution has been constructed as per National Building Code and the same is fully safe and structurally sound having load bearing capacity as per the Code/ Standards, to run the teacher training course.	Yes
Whether Building Safety Certificate as per National/State Disaster Management Authority acquired or not	No		
Whether safeguard against fire hazard has been provided in all parts of the building.	No		
Facilities provided for Ramp and Lift	Ramp	Whether Electricity and safe drinking Water Facility has been provided by the institution.	Yes
Electricity Connection Meter No.	510030699660	Water Connection Meter No.	32240
Whether the institution's campus, building, furniture etc is barrier free.	Yes	Whether the institution's campus, building, facility etc is disabled friendly.	Yes

DETAILS OF BUILDING COMPLETION

Note:- The land/built-up area must be mentioned in square metres only.	
Whether completion of building is as per approved building plan or not	Yes

Address of the Institution mentioned in Building Completion Certificate

◉ Survey ○ Khata ○ Gata ○ Khasra ○ Plot No.	7445/1	Taluka/ Mandal			JALNA
Village/ Town/ City		JALNA	Street/ Road		VNSP ROAD
State	MAHARASHTRA	District	JALNA	Pin Code	431213
Date of Inspection by the Engineer		15/07/2007	Date of Construction		15/07/2007
Total Land Area mentioned in the Building Completion Certificate (in sq m)		4015.85	Total BuiltUp Area mentioned in the Building Completion Certificate (in sq m)		4015.85

Building Completion Certificate Issuing Authority

Name of Authority		YASHODEEP ASSOCIATE	Date of Issue		15/07/2007
Address		JALNA	Taluka/ Mandal		JALNA
State	MAHARASHTRA	District	JALNA	Pin Code	431203
Building Completion Certificate Attachment		📄			

Break-Up of Built-Up Area mentioned in the Building Plan for the Teacher Education Programme/s

Room No	Room Size(in sq m)
4	40.56
1	61
2	61.10
3	40.56

Multipurpose Hall (in sq m)	81.36	Library-Cum-Reading Room (in sq m)	105.5
ICT Resource Centre (in sq m)	40.56	Curriculum Laboratory (in sq m)	69.76
Art & Craft Resource Centre (in sq m)	69.76	Teaching Learning Resource Centre for Arts & work experience (in sq m)	69.76
Health and Physical Education Resource Centre (in sq m)	69.76	Principal's Office (in sq m)	20.16
Staff Room (in sq m)	14.76	Administrative Office (in sq m)	18.24
Girl's Common Room (in sq m)	18.24	Seminar Room (in sq m)	61.20
Canteen (in sq m)	40.56	Seperate Toilet Facility (in sq m) for Boys and Girls	40.56
Parking Space (in sq m)	300	Store Room 1 (in sq m)	35
Store Room 2 (in sq m)	35	Multi Purpose Play Field (in sq m)	200

Add any additional infrastructural details(If any)

Other information required

Other Remaining Built Up Area viz gallery, staircase, ramp etc. (in sq m)	200	Total Built-Up Area on the basis of above details (in sq m)	4015.85

Floor Wise Built-Up Area (in sq m)

Floor(s)	Constructed
Ground Floor	1372.95
First Floor	1372.95
Second Floor	1269.95
Third Floor	0
Fourth Floor	0
Fifth Floor	0
Total Built-Up Area (in sq m)	4015.85

GEOGRAPHIC LOCATION

Latitude	Longitude	Area(Sqm)	IP Address
19.841898091328353	75.875287509952187	2864.7397862821817	10.246.65.68

FINANCIAL MANAGEMENT

FDR Details (Maintained by the Institution)

Endowment Fund Details

S.No.	Course	Amout of Endowment fund	Date of Maturity of Endowment fund	Bank Name	Serial No. of FDR	Joint or Not	Attachment
1	Bachelor of Education (B.Ed) degree.	608027	12/09/2021	state bank of hydrabad	62056908391	No	📄

Reserve Fund Details

S.No.	Course	Amount of Reserve fund	Date of Maturity of Reserve fund	Bank Name	Serial No. of FDR	Joint or Not	Attachment
1	Bachelor of Education (B.Ed) degree.	1013360	14/09/2021	state bank of hydrabad	62056907239	No	📄

Fee Structure of Institution

S.No.	Course	Admission Fee	Tution Fee	Library Fee	Laboratory Fee	Hostel Charges	Mess Charges	Yearly development charge	Other charges
1	Bachelor of Education (B.Ed) degree.	100	14500	00	00	00	00	1000	900

Balance sheet as on the last date of the financial year (2018-19)

S.No.	Year	Attachment
1	2018-19	📄

Income & Expenditure account for the financial year (2018-19)

S.No.	Year	Attachment
1	2018-19	📄

Receipt & Payment account for the financial year (2018-19)

S.No.	Year	Attachment
1	2018-19	📄

Name of the Bank with which the institution is having salary account	bank of maharashtra	Mode of salary paid to staff	☐ Cash ☐ Cheque ☑ Bank Transfer
Do the institute is having EPF/ GPF/ NPS/ CPF Facility for Staff	None		
Salaries paid to teaching staff during the financial year **2018-19** **(Amount in Rs.)**	1200000	Salaries paid to non-teaching staff during the financial year **2018-19** **(Amount in Rs.)**	291184
Amount spent on utilities during the financial year **2018-19** **(Amount in Rs.)**	282293	Amount spent on purchase of books & journals for the library during the financial year **2018-19** **(Amount in Rs.)**	00
Amount spent on purchase of equipments during the financial year **2018-19** **(Amount in Rs.)**	00	Amount spent on purchase of furniture during the financial year **2018-19** **(Amount in Rs.)**	00
Amount spent on purchase of contingencies during the financial year **2018-19** **(Amount in Rs.)**	00	Excess of expenditure over income in the financial year **2018-19**	No
Institutions account have been audited (for the financial year **2018-19**)	Yes	Teachers are paid salary for the vacation period	Yes

OTHER INFORMATION

Name of Grievance/Complaint Redressal Officer	dr adnak p s	Contact Number of Grievance/Complaint Redressal Officer	9421648320
Name of Contact Person in case of Emergency	dr wadmare d s	Contact Number of Contact Person in case of Emergency	9421303728
Email id of Grievance/Complaint Redressal Officer	adnakps@gmail.com	Email id of Contact Person in case of Emergency	wadmareds123@gmail.com
Name of Nodal Officer for Anti Ragging	dr adnak p s	Contact no of Nodal Officer for Anti Ragging	9421648320
Name of Head of Sexual Harassment Committee	dr wadmare d s	Contact Number of Head of Sexual Harassment Committee	9421303728
Email id of Head of Sexual Harassment Committee		wadmareds123@gmail.com	

Library Details

No. of books in the library	3259	No. of educational journals/ periodicals being subscribed	5
No. of encyclopedia available in the library	15	Total seating capacity in the library	50
Practice teaching at school	Applicable		
Total no. of practicing teaching days	60	Min no. of practicing teaching lessions given by each student	30
Whether Institute is having NSS/ NCC Unit		None	

Give details of refresher Courses/ Seminars/ Conferences/ Workshops/ Programmes for faculty division

S.No.	From	To	No. of Beneficiaries
1	08/10/2018	12/10/2018	10

List of faculty members who have received any prfessional/ recognition award	No	

Upload Academic Calendar

S.No.	Year	Attachment	Start of Admission	Close of Admission	Start of Teaching	Last Teaching Day	Teaching Days	Vacation Days
1	2018-19	📄	01/08/2019	03/12/2018	20/08/2018	22/04/2019	210	10

ADDITIONAL INFORMATION (PHYSICAL FACILITIES, EQUIPMENTS AND OTHER NEAREST LOCATIONS)

Class Room Structure					
	Pucca	**Partially Pucca**	**Kuchcha**		**Tent**
Good Condition	18	0	0	0	
Need Repair	0	0	0	0	
Major Repair	0	0	0	0	
Total	18	0	0	0	

Is Audio/Visual/Public Address System Available?	Yes	Is LCD Projector Available?	Yes
Number of Available Printers	3	Is separate room available for Principal/Head?	Yes
Number of Photocopiers Available	2		
Is Lease Line for Internet Connection Available?	No	Are Staff Quarters Available?	No
Speed of Lease Line (if Available) (in MB)	10	Is handwash facility available near Toilet/Urinals ?	Yes
Is electricity connection Available?	Yes		
Has rain water harvesting implemented?	No	Whether Institute is having canteen facility	Yes
Whether Institute is having vehicle parking shed	Yes	Whether Institute is having Health Centre/ Sick room	No

Location Details

Name of nearest Nationalised Bank	bank of maharashtra	Distance of Bank from Institute (in km)	1
Name of nearest Bus Terminal	jalna	Distance of Bus Terminal from Institute (in km)	3
Name of nearest Railway Station	jalna	Distance of Railway Station from Institute (in km)	2
Name of nearest Airport	aurangabad	Distance of Airport from Institute (in km)	60
Nearest Hospital	deepak hospital town hall jalna	Distance from nearest Hospital (in km)	1
Nearest Police Station	kadim jalna	Distance of Police Station from Institute (in km)	1
Nearest Metro Station (if available)		Distance of Metro Station from Institute (in km)	
Name of Tehsil	jalna	Distance from Tehsil (in km)	0

WEBSITE INFORMATION (www.vnbed.in)

Questions	Yes/No	Attachment (Screenshot)
A. Whether hyperlink of council's website made on the Institution's website.	Yes	📄
B. Whether details of sanctioned programme along with annual intake uploaded on website.	Yes	📄
C. Whether details of faculty (with scale of pay, photographs and details of who left or joined in the last quarter) uploaded on website.	No	
D. Whether details of students uploaded on website.	Yes	📄
E. Whether details of available infrastructure facilities uploaded on website.	No	
F. Whether fees charged from students uploaded on website.	Yes	📄
G. Whether facilities added during the last quarter Uploaded on website.	No	
H. Whether number of books in the library, referred Journals subscribed to, and addition, if any, in the last quarter uploaded on website.	Yes	📄
I. Whether details of instructional facilities such as laboratory and library uploaded on website.	Yes	📄
J. Whether affidavit on Rs. 100/- stamp paper duly attested By oath commissioner or notary public as per mentioned in section 8(5) of NCTE Regulation, 2014 uploaded on website.	Yes	📄
L. Whether balance sheet as on the last date of the financial year 2018-19 uploaded on website.	Yes	📄
M. Whether income and expenditure account for the financial year 2018-19 uploaded on website.	Yes	📄
N. Whether receipt and payment account for the financial year 2018-19 uploaded on website.	Yes	📄
O. Whether details of biometric data updated on website of the institution on weekly basis.	Yes	📄

PHOTO AND VIDEO CLIP OF INSTITUTE'S BUILDING

Picture Name (jpeg image less than 1mb)	Mandatory	Picture
Front View	Yes	
Rear View	Yes	
Multipurpose Hall	Yes	
Library	Yes	
Lab1	Yes	
Lab2	No	
Lab3	No	
Playground	Yes	

PAYMENT DETAILS

Transaction ID	P181900591364c50f3c9bcfddc5b7c3	Transaction Ref. No.	RBOM8355878309
Transaction Date	29-12-2019 17:32:10	Transaction Amount	Fee (Rs): 00015000.00/-
Bank Reference No.	001836374	Transaction Mode	Net Banking-Online